

# Electrical Hazards for Non-Electricians

## 2018 Train-the-Trainer Application Form

**CHECK ONE  
SESSION  
ONLY**

<input type="checkbox"/> Sacramento April 4 & 5 8 am-4 pm	<input type="checkbox"/> San Bernardino April 18 & 19 8 am - 4 pm	<input type="checkbox"/> San Leandro (Bay Area) May 8 & 9 8 am - 4 pm
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TO APPLY: Complete this form and return:  
By Mail to: SBCTC/OSHA Training Program  
1231 I Street, Ste 302, Sacramento, CA 95814  
By FAX to: 916-443-8204  
On-Line: safety.sbctc.org  
For more info: Call Lynn Schorno at 916-443-3302 or email: LSCHORNO@SBCTC.ORG

### Applicant Information (Please Print)

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Email \_\_\_\_\_

Union \_\_\_\_\_ Local # \_\_\_\_\_ Position \_\_\_\_\_

Company \_\_\_\_\_ Position \_\_\_\_\_

Mailing Address - this is my \_\_\_ home \_\_\_ work

Street \_\_\_\_\_ Apt/Ste # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Daytime Phone (\_\_\_\_\_) \_\_\_\_\_ This is my \_\_\_ Cell \_\_\_ Home \_\_\_ Office

I will attend as a representative of \_\_\_ Union \_\_\_ JATC \_\_\_ Contractor \_\_\_ Other (Explain Below)

Are you a member of a Health & Safety Committee? \_\_\_ Yes \_\_\_ No

How did you hear about the program? Check all that apply.

\_\_\_ SBCTC Bulletin \_\_\_ JATC \_\_\_ Safety Hub Website \_\_\_ Local Union \_\_\_ Company

\_\_\_ Contractor Association \_\_\_ Project Coordinator Laura Boatman \_\_\_ Other (Explain Below)

**AGREEMENT: Upon completion of this Train-the-Trainer course, I agree to train at least 20 workers by September 2018. I will provide the Project Coordinator with documentation of my training.**

Signed \_\_\_\_\_ Date \_\_\_\_\_

